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| <b>To:</b>    | Examiner Shane F. Gerstl  | <b>From:</b>  | Steven Fischman               |
| <b>Fax:</b>   | 703-872-9306  | <b>Pages:</b> | 4 pages including cover sheet |
| <b>Phone:</b> |   | <b>Date:</b>  | 2/28/2005                     |
| <b>Re:</b>    | U.S. Serial No: 09/855,241<br>Group Art Unit: 2183<br>Confirmation No: 8988<br>Docket No: YOR920000809US1 (14138) | <b>CC:</b>    |                               |

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**


• **Attached hereto:**

1. Certificate of Transmission by Facsimile
2. Petition For Extension of Time (in duplicate)
3. Authorization to charge deposit account

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P18/REV02

|  |                                    |                                    |  |  |                                 |
|--|------------------------------------|------------------------------------|--|--|---------------------------------|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)<br/>(Large Entity)</b>   |                                    |                                    |  | Docket No.<br><b>YOR920000809US1 (14138)</b> |                                 |
| In Re Application Of: <b>Jude A. Rivers, et al.</b>  |                                    |                                    |  |  |                                 |
| Application No.<br><b>09/855,241</b>   | Filing Date<br><b>May 15, 2001</b> | Examiner<br><b>Shane F. Gerstl</b> | Customer No.<br><b>23389</b>   | Group Art Unit<br><b>2183</b>                | Confirmation No.<br><b>8988</b> |
| Invention: <b>A METHOD AND APPARATUS FOR REDUCING LOGIC ACTIVITY IN A MICROPROCESSOR</b>   |                                    |                                    |  |  |                                 |
| <b>RECEIVED</b><br><b>CENTRAL FAX CENTER</b><br><b>FEB 28 2005</b>   |                                    |                                    |  |  |                                 |
| <b><u>COMMISSIONER FOR PATENTS:</u></b><br><br>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>October 26, 2004</u> above-identified application.<br><div style="text-align: center; font-size: small;">Date</div> The requested extension is as follows (check time period desired):<br><div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div> <input checked="" type="checkbox"/> One month               <input type="checkbox"/> Two months               <input type="checkbox"/> Three months               <input type="checkbox"/> Four months               <input type="checkbox"/> Five months         </div> <div style="margin-top: 10px;">           from: <u>January 26, 2005</u>     until: <u>February 26, 2005</u><br/> <div style="display: flex; justify-content: space-around; font-size: x-small;"> <span>Date</span> <span>Date</span> </div> </div> </div> The fee for the extension of time is <b>\$120</b> and is to be paid as follows:<br><input type="checkbox"/> A check in the amount of the fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>19-1013/SSMP</b><br><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <b>50-0510/IBM</b><br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b> |                                    |                                    |  |  |                                 |
| <br><div style="text-align: center; font-size: x-small;">Signature</div>  |                                    |                                    | Dated: <b>February 28, 2005</b>  |  |                                 |
| <b>Steven Fischman</b><br><b>Registration No. 34,594</b><br><br><b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b><br><b>400 Garden City Plaza, Suite 300</b><br><b>Garden City, New York 11530</b><br><b>(516) 742-4343</b>   |                                    |                                    | <div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450" [37 CFR 1.8(a)] on _____<br/> <div style="text-align: center; font-size: x-small;">(Date)</div> <hr/> <div style="text-align: center; font-size: x-small;">Signature of Person Mailing Correspondence</div> <hr/> <div style="text-align: center; font-size: x-small;">Typed or Printed Name of Person Mailing Correspondence</div> </div> |  |                                 |
| CC:  |                                    |                                    |  |  |                                 |

P12LARGE/REV09

P12LARGE/REV09